



# Club Health Assessment for District 14 K through January 2025

|                                                |                                 |              | Status                                              | Membership                  |                   |                     |                |                                         |                            |                                            | Reports                             |                                    |                        |                                               |                                          | Finance         |                                   | LCIF |
|------------------------------------------------|---------------------------------|--------------|-----------------------------------------------------|-----------------------------|-------------------|---------------------|----------------|-----------------------------------------|----------------------------|--------------------------------------------|-------------------------------------|------------------------------------|------------------------|-----------------------------------------------|------------------------------------------|-----------------|-----------------------------------|------|
| Club Number                                    | Club Name                       | Charter Date |                                                     | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth%                         | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***           | Yrs. Since Last Officer Report     | President Rotation     | Vice President Reported ****                  | Months Since Last Activity Report ***    | Account Balance | Donations for current Fiscal Year |      |
|                                                |                                 |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     |                | If net loss is greater than 20% appears |                            |                                            | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red |                 |                                   |      |
| Clubs more than two years old                  |                                 |              |                                                     |                             |                   |                     |                |                                         |                            |                                            |                                     |                                    |                        |                                               |                                          |                 |                                   |      |
| 6153                                           | ALBURTIS                        | 05/28/1946   | Active                                              | 13                          | 0                 | 0                   | 0              | 0.00%                                   | 15                         |                                            | 6                                   |                                    | 2                      | M,VP,SC                                       | 6                                        |                 | \$108.26                          |      |
| Exc Award (06/30/2023)                         |                                 |              |                                                     |                             |                   |                     |                |                                         |                            |                                            |                                     |                                    |                        |                                               |                                          |                 |                                   |      |
| 45490                                          | ALLENTOWN KUHNSTVILLE AREA      | 11/19/1985   | Active                                              | 17                          | 0                 | 1                   | -1             | -5.56%                                  | 18                         | 39                                         | 0                                   |                                    | 2                      | R S,T,SC                                      | 5                                        |                 |                                   |      |
| 6156                                           | ALLENTOWN MOUNTAINVILLE         | 04/01/1952   | Active                                              | 30                          | 0                 | 1                   | -1             | -3.23%                                  | 32                         | 8                                          | 1                                   |                                    |                        | N S                                           | 1                                        |                 | \$1,000.00                        |      |
| 6158                                           | BANGOR                          | 10/20/1955   | Active                                              | 25                          | 1                 | 0                   | 1              | 4.17%                                   | 25                         |                                            | 2                                   |                                    | 2                      | R M,SC                                        | 5                                        |                 |                                   |      |
| 6160                                           | BATH                            | 02/15/1928   | Active                                              | 14                          | 0                 | 0                   | 0              | 0.00%                                   | 15                         |                                            | 5                                   |                                    | 2                      | R M,SC                                        | 7                                        |                 | \$150.00                          |      |
| 63317                                          | BETHLEHEM TOWNSHIP              | 06/19/2000   | Active                                              | 18                          | 0                 | 1                   | -1             | -5.26%                                  | 22                         | 3                                          | 1                                   |                                    |                        | VP,SC                                         | 1                                        |                 | \$850.00                          |      |
| Exc Award (06/30/2024)                         |                                 |              |                                                     |                             |                   |                     |                |                                         |                            |                                            |                                     |                                    |                        |                                               |                                          |                 |                                   |      |
| 6168                                           | COOPERSBURG                     | 03/11/1926   | Active                                              | 12                          | 0                 | 0                   | 0              | 0.00%                                   | 12                         |                                            | 19                                  | 1                                  | None                   | P,S,T,M,VP SC                                 | 7                                        |                 |                                   |      |
| 6169                                           | COPLAY                          | 04/12/1973   | Active                                              | 14                          | 0                 | 0                   | 0              | 0.00%                                   | 15                         |                                            | 8                                   |                                    | 12                     | R P,M,SC                                      | 3                                        |                 |                                   |      |
| 6174                                           | EASTON                          | 04/03/1924   | Active                                              | 29                          | 1                 | 1                   | 0              | 0.00%                                   | 29                         | 7                                          | 4                                   |                                    |                        | N                                             | 0                                        |                 |                                   |      |
| Exc Award (06/30/2023)                         |                                 |              |                                                     |                             |                   |                     |                |                                         |                            |                                            |                                     |                                    |                        |                                               |                                          |                 |                                   |      |
| 6176                                           | EMMAUS                          | 01/22/1945   | Active                                              | 42                          | 1                 | 4                   | -3             | -6.67%                                  | 44                         | 28                                         | 5                                   |                                    |                        | N SC                                          | 7                                        |                 | \$250.00                          |      |
| Exc Award (06/30/2023, 06/30/2024)             |                                 |              |                                                     |                             |                   |                     |                |                                         |                            |                                            |                                     |                                    |                        |                                               |                                          |                 |                                   |      |
| 102631                                         | EMMAUS LIONESS                  | 06/24/2008   | Active                                              | 46                          | 3                 | 1                   | 2              | 4.55%                                   | 42                         | 16                                         | 4                                   |                                    |                        | N SC                                          | 0                                        |                 | \$825.00                          |      |
| Exc Award (06/30/2021, 06/30/2023, 06/30/2024) |                                 |              |                                                     |                             |                   |                     |                |                                         |                            |                                            |                                     |                                    |                        |                                               |                                          |                 |                                   |      |
| 49249                                          | Greater Lehigh Valley Community | 02/23/1989   | Active                                              | 17                          | 5                 | 1                   | 4              | 30.77%                                  | 4                          | 0                                          | 5                                   |                                    | None                   | P,S,T,M,VP SC                                 | 5                                        |                 |                                   |      |
| Exc Award (06/30/2024)                         |                                 |              |                                                     |                             |                   |                     |                |                                         |                            |                                            |                                     |                                    |                        |                                               |                                          |                 |                                   |      |
| 6181                                           | HELLERTOWN                      | 11/17/1925   | Active                                              | 16                          | 1                 | 1                   | 0              | 0.00%                                   | 18                         | 7                                          | 2                                   |                                    | 3                      | R T,M,SC                                      | 6                                        |                 |                                   |      |
| Exc Award (06/30/2024)                         |                                 |              |                                                     |                             |                   |                     |                |                                         |                            |                                            |                                     |                                    |                        |                                               |                                          |                 |                                   |      |
| 6184                                           | LEHIGH TOWNSHIP                 | 11/09/1950   | Active                                              | 42                          | 3                 | 0                   | 3              | 7.69%                                   | 40                         |                                            | 1                                   |                                    |                        | N                                             | 0                                        | 90+ Days        | \$1,500.00                        |      |
| 135186                                         | Lehigh Township Lioness         | 06/20/2018   | Active                                              | 24                          | 3                 | 1                   | 2              | 9.09%                                   | 21                         | 1                                          | 2                                   |                                    |                        | N VP                                          | 1                                        |                 | \$1,000.00                        |      |
| Exc Award (06/30/2023, 06/30/2024)             |                                 |              |                                                     |                             |                   |                     |                |                                         |                            |                                            |                                     |                                    |                        |                                               |                                          |                 |                                   |      |
| 151839                                         | Lehigh Valley Sights for Hope   | 08/03/2022   | Active                                              | 22                          | 1                 | 0                   | 1              | 4.76%                                   | 26                         |                                            | 0                                   |                                    | 3                      | N M,SC                                        | 7                                        |                 |                                   |      |
| 146140                                         | Moore Township Lioness          | 06/03/2021   | Active                                              | 28                          | 0                 | 0                   | 0              | 0.00%                                   | 28                         |                                            | 10                                  |                                    | 2                      | M,VP,SC                                       | 1                                        |                 |                                   |      |



## Club Health Assessment for District 14 K through January 2025

|                                    |                           |                           |                   | Status                                              |                             | Membership           |                   |                     |                                         |                               |                                      | Reports                                    |                                  |                                  |                                               |                                            |                                       | Finance                    |                                   | LCIF                                           |
|------------------------------------|---------------------------|---------------------------|-------------------|-----------------------------------------------------|-----------------------------|----------------------|-------------------|---------------------|-----------------------------------------|-------------------------------|--------------------------------------|--------------------------------------------|----------------------------------|----------------------------------|-----------------------------------------------|--------------------------------------------|---------------------------------------|----------------------------|-----------------------------------|------------------------------------------------|
| Club Number                        | Club Name                 | Charter Date              |                   |                                                     |                             | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth%               | Member Count 12 Months Ago           | Avg. length of service for dropped members | Months Since Last MMR ***        | Yrs. Since Last Officer Report   | President Rotation                            | Vice President Reported ****               | Months Since Last Activity Report *** | Account Balance            | Donations for current Fiscal Year |                                                |
|                                    |                           |                           |                   | Number of times on status quo within last two years | If below 15 members appears |                      |                   |                     | If net loss is greater than 20% appears |                               | If no report in 3 months appears in  | When more than one year appears in         | Number of repeat terms           |                                  | Notes the officers that do not have an active | If no report at 12 months appears in red   |                                       |                            |                                   |                                                |
| 42756                              | MOORESTOWN MOORE TOWNSHIP | 06/13/1983                | Active            | 41                                                  | 0                           | 3                    | -3                | -6.82%              | 43                                      | 11                            | 3                                    |                                            |                                  | N                                |                                               | 8                                          | 90+ Days                              | \$550.00                   |                                   |                                                |
| 6194                               | NAZARETH                  | 04/26/1924                | Active            | 8                                                   | 0                           | 1                    | -1                | -11.11%             | 9                                       | 50                            | 5                                    | 1                                          | None                             | P,S,T,M,VP SC                    | 7                                             |                                            |                                       |                            |                                   |                                                |
| 6175                               | PALMER TOWNSHIP           | 01/14/1957                | Active            | 10                                                  | 2                           | 0                    | 2                 | 25.00%              | 8                                       |                               | 2                                    |                                            | 2                                | R                                | M,SC                                          | 8                                          |                                       |                            |                                   |                                                |
| 6205                               | RICHMOND                  | 01/23/1952                | Active            | 18                                                  | 1                           | 3                    | -2                | -10.00%             | 21                                      | 36                            | 1                                    |                                            | 2                                | N                                | M,SC                                          | 0                                          |                                       |                            |                                   |                                                |
| 6208                               | SAUCON VALLEY             | 11/09/1948                | Active            | 34                                                  | 2                           | 2                    | 0                 | 0.00%               | 33                                      | 60                            | 1                                    |                                            |                                  | N                                | SC                                            | 0                                          |                                       |                            |                                   |                                                |
| Exc Award (06/30/2024)             |                           |                           |                   |                                                     |                             |                      |                   |                     |                                         |                               |                                      |                                            |                                  |                                  |                                               |                                            |                                       |                            |                                   |                                                |
| 6213                               | SLATINGTON                | 06/21/1948                | Active            | 55                                                  | 2                           | 2                    | 0                 | 0.00%               | 58                                      | 34                            | 0                                    |                                            |                                  | N                                | M,SC                                          | 4                                          |                                       |                            | \$1,050.00                        |                                                |
| 6222                               | UPPER LEHIGH              | 09/12/1947                | Active            | 62                                                  | 4                           | 2                    | 2                 | 3.33%               | 60                                      | 23                            | 2                                    |                                            |                                  | N                                | SC                                            | 4                                          |                                       |                            | \$500.00                          |                                                |
| Exc Award (06/30/2017, 06/30/2023) |                           |                           |                   |                                                     |                             |                      |                   |                     |                                         |                               |                                      |                                            |                                  |                                  |                                               |                                            |                                       |                            |                                   |                                                |
| 32286                              | UPPER SAUCON L C          | 05/25/1976                | Active            | 14                                                  | 0                           | 0                    | 0                 | 0.00%               | 16                                      |                               | 8                                    |                                            | 2                                | R                                | P,S,VP,SC                                     | 7                                          |                                       |                            |                                   |                                                |
| 6212                               | WEST LEHIGH AREA          | 03/27/1969                | Active            | 22                                                  | 3                           | 3                    | 0                 | 0.00%               | 22                                      | 10                            | 0                                    |                                            |                                  | N                                | P,VP,SC                                       | 0                                          |                                       |                            |                                   |                                                |
| 6180                               | WHITEHALL L C             | 03/19/1951                | Active            | 28                                                  | 0                           | 2                    | -2                | -6.67%              | 27                                      | 12                            | 7                                    |                                            |                                  |                                  | M,VP,SC                                       | 0                                          |                                       |                            |                                   |                                                |
| Exc Award (06/30/2024)             |                           |                           |                   |                                                     |                             |                      |                   |                     |                                         |                               |                                      |                                            |                                  |                                  |                                               |                                            |                                       |                            |                                   |                                                |
| 6228                               | WILSON BOROUGH            | 04/13/1951                | Active            | 34                                                  | 3                           | 1                    | 2                 | 6.25%               | 28                                      | 9                             | 2                                    |                                            | None                             | P,T,M,VP,SC                      | 0                                             |                                            |                                       |                            |                                   |                                                |
| Current Total Clubs Count          | YTD New Clubs Count       | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count                         | YTD Add                     | YTD Drop             | YTD Net Growth    | YTD Net Growth %    | Member Count 12 Months Ago              | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months                       | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo                 | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs             | Average Cancelled Club Age | Members Lost Due to Cancellation  | % of Clubs Cancelled for Non-Financial Reasons |
| 28                                 | 0                         | 0                         | 0                 | 735                                                 | 36                          | 31                   | 5                 | 0.68%               | 731                                     | 26                            | 43%                                  | 46%                                        | 7%                               | 7%                               | 0                                             | 0%                                         | 0                                     | 0                          | 0                                 | 0%                                             |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.